UNION DEPOT TIME CARD

EFFECTIVE JUNE 19TH, 1910. (Mountain Time.) DENVER & RIO GRANDE R. R.

DEPART. ARRIVE. Ogden Passenger Limited from east Chicago Ex. from east... Ogden Express

MULLER'S

PAPER

HANGERS AND CLEANERS PAINTING AND DECORATING IN ALL ITS BRANCHES. BIG DISCOUNT ON ALL WALLPA-

Paint your residence now. The dry season is the best time for outside painting. We guarantee our work for 5 years.

LEGAL.

NOTICE OF DELINQUENCY. Pursuant to Section 278 of the Compiled Laws of Utah, 1907, and the au thority vested in me by said Section, undersigned THOMAS B. Treasurer of Ogden City FARR. County, Utah, hereby give public notice that a special tax. amounting to \$4,195.88 Dollars has been levied for Sidewalk District No. for the purpose of constructing Concrete Sidewalks in said district by an ordinance duly passed by City Council of Ogden City, Utah and approved by the Mayor of said City on July 13th, 1910, said taxes being levied on all of the abutting property on the following streets, com-prising said Sidewalk District No. 108: All that part of Adams Avenue from 20th to 21st Streets; Moffits from 22nd to 23rd Streets North side of 30th street from Wash ington to Porter Avenue; South side of 30th Stree from Adams to Porter Avenue, and 32nd Street from Wash ington to Adams Avenue. The said tax is payable in 5 install

The first installment becomes de linquent September 1st, 1910. The second installment becomes delinquent July 13th, 1911.

The third installment becomes de-linquent July 13th, 1912. The fourth installment becomes de

linquent July 13th, 1913. The fifth installment becomes de linquent July 13th, 1914.

Each of said installments, except the first, shall draw interest at the rate of 7 per cent per annum, from the date of the levy as aforesaid, and if any or either of said inetallments shall be unpaid when they beshall be 10 per cent per annum, until such delinquent assessments are fully paid. Said tax shall be enforced and collected as in any other case of special tax and if not paid the crty on which said levy is made will be advertised and sold according to law. This special tax is payable at my office at the City Hall, Ogden City, THOMAS B. FARR City Treasurer, Ogden City, Utah.

By C. T. KOONS, Deputy.

NOTICE OF DELINQUENCY. Pursuant to Section 278 of the Compiled Laws of Utah, 1907, and the authority vested in me by said sec-tion, I, the undersigned THOMAS B. FARR, Treasurer of Ogden City, Weber County, Utah, hereby give public den City. notice that special tax amounting to \$6,297,00 Dollars has been levied for Sewer District pose of constructing Pipe Sewers in said district by an ordinance passed by the City Council of Ogden City, Utah, and approved by the Mayor of said City on July 13th, 1910, said taxes being levied on all of the abutting property on the following Streets comprising said Sewer District No. 104: All that part of Harrison Avenue, from 21st to 22nd Streets and from 23rd to 24th Streets; Van Buren Avenue from 23rd to 24th Streets; 22nd Street from Jackson to Harrison Avenues, and

rison Avenue. The said tax is payable in 5 install ments:

23rd Street from Van Buren to Har-

The first installment becomes delin quent September 1st, 1910. The second installment becomes delinquent July 13th, 1911. The third installment becomes de-

linquent July 13th, 1912. The fourth installment becomes de-Manuent July 13th, 1913

The fifth installment becomes de-

linquent July 13th, 1914. Each of said installments, except the first, shall draw interest at the tate of 7 per cent per annum, from the date of the levy as aforesaid, and if any or either of said installments shall be unpaid when they become de-linquent, interest thereon shall be 10 per cent per annum, until such delinquent assessments are fully paid, Said tax shall be enforced and colLEGAL

be advertised and sold according to This special tax is payable at my office at the City Hall, THOMAS B. FARR. City Treasurer, Ogden City, Utah. By C. T. KOONS, Deputy.

NOTICE.

In the District Court of the Second Judicial District of the State of Utah in and for the County of Weber. B. T. Nishimura, Plaintiff, vs. Japanese-American Bank, a corporation, Defendant

Notice is hereby given that the sec-

ond report of W. D. Brown, Receiver in the above entitled matter, on file herein, and upon the petition of said Receiver as contained in said report den City. praying that this Court make and enter its order and decree—(1) confirming the sale of certain articles of furniture and fixtures; (2) finding that due and legal notice to all the creditors of said defendant has been given and that the same is establish ed of record; (3) approving the claims of the creditors against the said defendant as filed with and approved by the said Receiver, and establishing such claims as the defendant's liabilities in so far as its banking business conducted at Ogden City, Utah, City, prior to October 18th, 1909, is con-(4) approving the action of the Receiver in instituting and pros-ecuting certain actions in said report referred to, and authorizing such Receiver to institute from time to time such other actions as may be found necessary; (5) approving and con-firming all the disbursements made by the said Receiver as shown in his said report; (6) fixing, allowing and or-dering paid from the funds now in the possession of such Receiver the possession of such Receiver a and meridian, from where it was to reasonable amount to apply on the have been conveyed by means of a compensation of such Receiver and a reasonable amount to apply on account of the said Receiver's attorfees; and for such other and further instructions and orders in the premises as may be meet and proper, has been set for hearing and will be heard on Saturday, the 22rd day of July, 1910, at 9:30 o'clock, a. m., at the Court Room of said court in the

WITNESS my hand and the seal of said court hereunto affixed this, the 12th day of July, 1910. (SEAL)

County Court House in Ogden City,

S. G. DYE, Clerk.

NOTICE OF INTENTION.

Notice is hereby given by the City Council of Ogden City of the intention of such council to make the following described improvements, to-wit:

To create Eccles avenue, from 25th to 26th streets, as a sewer district, and to build therein pipe sewers inches in diameter, connecting with the manholes of the present sewer system, and with such manholes as may be necessary, and to defray the whole cost thereof, estimated at Thirteen Hundred and Seventy (\$1,370.00) Dollars, by a local assessment upon the lots or pieces of ground within the following described district, being the district to be affected and benefited by said improvements, namely Lots 5, 6, 7, 8, 9, 10, 11, 12, 13 and 14, Block 1, Plat "C;" Lots, 1, 18, 19, 20, 21, 22, 23, 24, 25 and 26, Block 2, Plat "C," Eccles Subdivision, all of

Ogden City survey. The boundaries of said district to be benefited or affected by said improvements are lines drawn outward from and parallel to the outer boun-

dary lines of said avenue.

All protests and objections to the carrying out of such intention must be presented in writing to the City Recorder on or before the first day of August, 1910, being the time set by said Council when it will hear and consider such objections as may be

By order of the City Council of Og-WM, M. BOSTAPH, City Engineer.

First publication, July 15th, 1910. Last publication, August 8th, 1910

NOTICE.

Will Pay City Warrants.

Notice is hebery given that the undersigned, treasurer of Ogden city, will, at his office, on and after this date, pay City Warrants bearing registry numbers from A7301 to A7846, and B7301 to B746, all inclusive, and further, that all such warrants not presented to me for payment on or before July 25, 1910, will cease to draw interest therefrom.
THOMAS B. FARR,

City Treasurer. -Ogden, Utah, July 15th, 1910.

NOTICE OF INTENTION.

NOTICE is hereby given by the Council of Ogden City, Utah, of the intention of such Council to make the following described improvements, to-wit:

To create both sides of Adams avenue, between 20th and 21st streets, as a curb and gutter district, and to build therein concrete curbs 6 inches thick and 15 inches deep and concrete gutters 3 feet wide and 6 inches thick, together with the necessary round corners and grading for all, and to defray the whole of the cost thereof, estimated at Fifteen Hundred and Eighty-four \$1584.00) Dollars, or One and 20-100 (\$1.20) Dollars per front lected as in any other case of special tax, and if not paid, the property on which said levy is made will of the control of th

LEGAL (Continued.)

district to be affected or benefitted ogden, 1 and 2 of Block 54, Plat "A"; Lots RR, 2, 3, 4, 5 and 6 of Block 55, Plat "A." all of Ogden City Survey. The boundaries of the district to

be benefitted or affected by said improvements are lines drawn 50 feet outward from and parallel to the outer boundary lines of said avenue All protests and objections to the

carrying out of such intention must e presented in writing to the City Recorder on or before the first day of August, 1910, being the time set by said Council when it will hear and consider such objections as may be made thereto.

By order of the City Council of Og

WM. M. BOSTAPH, City Engineer. First publication, July 15th, 1910. Last publication, August 8th, 1910.

NOTICE TO WATER USERS.

State Engineer's office, Salt Lake City, Utah, June 14th, 1910. Notice is hereby given that the Ore gon Short Line Railroad Company, by its chief engineer, William Ashton, whose postoffice address is Salt Lake Utah, made application in ac cordance with the requirements of Chapter 108, Session Laws of Utah 1905, to appropriate ten (10) cubic feet per second of water, which rises in Sand Ridge Cut on the Oregon Short Line Railroad in Weber County, Utah. Said water was to have been collected in a basin, which is situated at a point 2,000 feet west and 1,935 feet north of the southeast corner of Section 31. Township north, Range 1 west, Salt Lake base pipe line for a distance of 6,000 feet and there used from January 1 to December 31, inclusive, of each year, for general railroad purposes. application was approved by the State Engineer, March 14, 1907, and two years allowed for the completion of the works necessary for the appropriation of said water as contemplated by said application. The time has since been extended to September 1, 1909. Said Oregon Short Line Railroad company, by its chief engineer, William Ashton, now makes application in accordance with the re-quirements of Section 1288x24, Chapter 62, Session Laws of Utah, 1909, to change the point of diversion of said water, by conveying it to the Weber River through an open ditch, for a distance of 1,650 feet and allow it to flow down the natural channel of said river, to a point which bears north 32 degrees east 425 feet distant from the southwest corner of Section 29 Township 6 north, Range 1 west, Salt Lake base and meridian. From this point the water will be diverted and conveyed by means of a plant and two six-inch cast iron pipes, for a distance of 125 feet and there used during the period and for the purpose above specified. The appli-

cation was designated in the State Engineer's office as No. 1005. All protests against the granting of said change of point of diversion, stating the reasons therefor, must be made by affidavit in duplicate and filed in this office within thirty (30) days after the completion of the puolication of this notice.

CALEB TANNER,

State Engineer.
Date of first publication, June 23, 1910; date of completion of publication, July 23, 1910.

NOTICE TO WATER USERS.

State Engineer's office, Salt Lake

City, Utah, June 14, 1910.

Notice is hereby given that the Davis and Weber Counties' Canal Company, by its president, E. P. Elliwhose postoffice address is Ogden, Utah, has made application in accordance with the requirements of the Compiled Laws of Utah 1907, as amended by the Session Laws of Utah, 1909, to appropriate two hundred fifteen (215) cubic-feet per sec-ond of water from Weber river, Davis County, Utah. Said water will be diverted at a point which bears north 42 degrees 50 minutes east 2,470 feet from the southwest corner of Section 30, Township 5 north, Range 1 east, Salt Lake base and meridiau, where it will be conveyed by means of a canal for a distance of 49,949 feet and there used during the period from April 1 to November 1, inclusive, of each year, to irri-gate 15,000 acres of land embraced in gate 15,000 acres of land embraced in Sections 25, 26, 27, 33, 34, 35 and 36, Township 6 north, Range 2 west; Sections 1, 2, 3, 4, 9, 10, 11, 13 14, 15, 16, 17, 20, 21, 22, 23, 26, 27, 28, 29, 32, 33, 34 and 35, Township 5 north, Range 2 west; Sections 6, 7, 8, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32 and 33, Township 4 north, Range 1 west; Sections 1 to 29, inclusive, 34, 35 and 36 Township 4 north 34, 35 and 36, Township 4 north, Range 2 west; Sections 3, 4, 5, 6, 9, 10 and 11, Township 3 north, Range 1 west, Salt Lake base and meridian. This application is designated in the State Engineer's office as No. 2722.

All protests against the granting of said application, stating the reasons therefor, must be made oy affidavit in duplicate and filed in this office within thirty (30) days after the com-pletion of the publication of this no-

CALEB TANNER, State Engineer.
Date of first publication, June 23,

FRATERNAL SOCIETIES.

ODD FELLOWS. Ogden Lodge No. 5, Independent Or-der of Odd Fellows, meets in I. O. F. Hall every Tuesday evening. Visiting brothers cordially invited to be pres

ent. SIDNEY BAKER, Noble Grand. HENRY KISSEL, Secretary.

Queen City, Rebekah Lodge, No. 4, O. O. F., meets second and fourth Friday evenings at Odd Fellows' Hall. Visiting members invited.

KATE BAILEY, N. G. EMMA MEID, Rec. Sec'y, 718 23rd

WOODMEN OF THE WORLD. Weber Camp No. 74, meets in K. of Hall in the Utah National Bank Bldg, every Thursday evening at 8 o'clock. Visiting Woodmen cordially

invited to attend.

W. H. DRABBLE, C. C. E. AUTH, Clerk. First National Bank Bldg.

MODERN WOODMEN OF AMERICA.

Utah Camp No. \$500, meets every
Tuesday night at 8 o'clock, at Eagles'
Hall, 25th St. Visiting members invited
to meet with us.
F. A. FARRIS, Counsel.
J. H. SHAFER, Clerk.

ORDER OF RAILWAY CONDUCTORS.
Wasatch Division No. 124, O. R. C.,
meets second and fourth Fridays at 2:30
p. m., in K. of P. Hall, corner Washington avenue and 24th street. All
brothers are cordially invited to attend.

3EO. ALLEN, C. C.
D. L. BOYLE, S. and T.

Queen Esther Chapter No. 4, O. E. S. Regular meetings held at Masonic Hall, on Washington avenue between Twenty-fifth and Twenty-sixth streets, the first and third Fridays of each month. Sojourning members cordially invited to attend.

ROYAL ARCANUM.
Fraternal Beneficiary Order. Insures
men at low rates. Reserve fund over
six million dollars. Rocky Mountain
Council No. 631 convenes second and
fourth Thursdays at I. O. O. F. Hall.
J. W. WOTHERSPOON, Collector.
GEO. B. ROBERTS, Scoretary.

WOME OF WOODCRAFT.

Sego Lity Circle No. 174, meets every
second and fourth Monday nights at 7:30,
in I. C. O. F. Hall. Visiting neighbors
cordially invited.

ally invited.
TENA NELSON, G. N.
KATE HEYMAN, Clerk,
Bell phone 1247-7. IMPROVED ORDER OF REDMEN Improved Order of Redmen, Hlawatha Tribe No. 3, meets in Eagle Hail, every first and third Monday evening at 7:30 p. m. Visiting chiefs cor-dially invited.

JAMES MACBETH, Sachem. E. R. GEIGER, C. of R. A. B. WRIGHT, C. of W.

ROYAL HIGHLANDERS.
The Royal Highlanders mest the first d third Mondays at Union Labor Hall, 24th St. Dues can be paid from 2 t, office of G. W. Green, on the 24th each month. Visiting members cor ally layted. DAYREL D SMITH, I. P. ALICE COLLINS, Sec'y and T-eas.

B. P. O. ELKS.
B. P. O. Elks, Ogden Lodge No. 719,
odge and club rooms, second floor 2418
Vashington avenue. Regular meerings Washington avenue Washington avenue Very Tuesday evening every Tuesday evening C. A. BOYD, Exalted Ruler.

FRATERNAL ORDER OF EAGLES.
Fraternal Order of Eagles, Ogden Aerie No. 118, F. O. E., meets every Wednerday evening at Eagle Hall, east of Reed Hotel, at § p. m. Visiting Brother Eagles are invited to attend the Aerie meetings.
LEON BROWNING. W. President.
E. R. GEIGER. Secretary.
DR. N. M. ESTES, Aerie Physician.

ORDER OF OWLS.
Ogden Nest. No. 1218. Order of Owls.
meets every Thursday evening in Eagles'
Hall, east of Reed Hotel, at 8 o'clock.
Visiting Brother Owls are invited to attend the Nest Meetings.
THOMAS LESLIE. President.
JOHN M. MARSHALL, Secretary.
No. 2346 Washington Ave.

ROYAL NEIGHBORS OF AMERICA.
Excelsior Camp No. 2240, meets every
second and fourth Monday evening of
each month at the Eagles Hall. Visits
ing members cordially invited.
INDIA SAWYER, Oracle.
1445 Jackson Ave.
LILLIAN NEWYON,
Recorder, room 31, Lewis Block.

FRATERNAL CROER OF MOUNTAINEERS.
Ogden Cabin No. 52 meets at the I.
O. O. F. Hall the first and third Fridays of each month. Dues can be paid to secretary at Dee-Stanford's shoe ctore.

CHAS. L. WAPPLER, C. M. WALTER F. COMPTON. Sec'y.

KNIGHTS OF PYTHIAS.

Ogden Lodge No. 2. Knights of Pythias meets at Castle Hall. Utah National Bank building, every Monday evening. All k. of P's. requested to meet with us.

F. E. GRANT, C. C. W. G. KIND, M. of E. W. L. UNDERWOOD, K. of R. & S.

WOMEN OF WOODCRAFT.
Women of Woodcraft, Ogden Circle 681, meets every Wednesday might at 7.30 o'clock, K. of P. Hall. Visiting neighbors invited. Dues can be paid at the Reagan Grocery Store, the afternoon of the 28th of each month.

SARAH HANSON, G. N.,
145 West Patterson Ava.

MARIE CRITES, Clerk,
2731 Monroe Ave.

LADIES OF THE MACCAEES.
Silver Hive No. 1, L. 2, T. M., meets
every 2nd and 4th Tuesday afternoon
at 2:30 o'clock, in I, O. O. F. Hall,
2416 Washington avenue. Visiting
members are cordially invited to at-

MRS ADDIE ANGELL, L. C. MISS L. JENNIE PROUT, R. K.

BROTHERHOOD OF AMERICAN Ogden Homestead No. 1505 meets second and fourth Wednesday nights, Odd Fellows' Hall. Visiting Archers cordially invited to meet with us.

W. H. TOLLER.

625 21st St., Foreman.

O. E. WILLIAMS.

192 21st St., Correspondent.

BROOM RESTAURANT REMOVED TO VIENNA CAFE 332 25th St

Meals same price as Broom Restaurant. Special Dinner 25c.
Lunch from 11 to 4 p. m.
Dinner from 4 to 8 p. m.

LEE, FOON & TOM, Managers.

Ogden Business Directory

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R. S. FARNSWORTH, Attorney-CIGARS AND TOBACCO.

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FOR JUNK OF ANY KIND phore Jacobson. Pell 626-Z; Ind. 3651-D. 11-16-11

MUSIC.

OGDEN CITY MILITARY BAND. Ind 1134-3724-A. Bell 1205.

OGDEN HAT WORKS.

Hats cleaned, reblocked and returned, by practical hatter. Fifth floor Lewis Blk.

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J. denHARTOG, Painting and Deco rative Paperhanging. 928 28th at Both phones. 3-21-ti

PHYSICIANS AND SURGEONS DR. A. FERNLUND, Physician and

Surgeon; office hours, 10 to 12 a m.; 2 to 4 p. m.; 340 25th St. Office phones. Bell 515-K; Ind. 515; residence 646 Wash. Ind. phone 502.

SANITARY WORK

APPOINTED SCAVENGER of Dist No. 2, all of the city south of 24th strest. Bell Phone 324-Z. Nels 5-10-tf

OGDEN SCAVENGER CO. Paul Van Komen, Prop. Phone Bell 1003. kinds of scavenger work promptly attended to.

SECOND HAND GOODS. NEW AND SECOND HAND furniture

clothing and shoes, bought, sold or exchanged; also trunks and suit-cases cheap. Bell Phone 1321, 179 1-2 Twenty-fifth street.

STOCKS AND GRAINS.

H. GRIMES & CO., 417 25th street Bell Phone 313: We buy and sell mining stocks, New York stocks and

Both phones 321. ALLEN, Baggage, Hack and Bus Line. Baggage and passenger transfer a

specialty; 412 25th. Both phones 22 JOGALONG TRANSFER VAN Storage Co., moving vans, all kinds transfer work; pianos a specialty. Gf-fice 328 1-2 25th St. Phones 233.

UPHOLSTERING REPAIRING

K. VAN KAMPEN—Parlor Furniture Upholstered and Repaired; Bed Springs re-stretched like new; Matt-ress Making; Carpets cleaned, fit and laid. Estimates submitted on re-quest. Phones, Ind. 661; Boll 883-X; 2769 Volker Ave.

HIGH PRICES PAID for second hand furniture. Expert piano polishing, upholstering, furniture packing for shipment, wall paper cleaning, varnishing and repairing of all kinds of furniture. Call us up. Denkers & Kammeyer, 2428 Grant. Bell 1179Z. 4 21 1mc Ind. 216.

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OFFERS TO DEPOSITORS EVERY FACILITY WHICH THEIR BAL ANCES, BUSINESS AND RE-SPONSIBILITY WARRANT.

J. E. Dooty, President Horace E. Peery, Vice-Pres. tarold J. Peery, Vice-Pres. Ralph E. Hoag, Cashler, A. V. McIntouh, Ass't Cashler.

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HELP WANTED. FEMALE.

GIRL for general housework; small family. Apply A. R. McIntyre, Badcon Pharmacy.

GIRL wanted, 2659 Wash, 7 22 1wk GOOD girl for general housework, First-class wages. No washing or

ironing. 574 24th. RESPECTABLE woman to act as housekeeper. Call or address Henry Hansen, No. 2564 Wash. ave. Bell phone No. 898. 7-22-1wk

WANTED-Girls at Olsen Bros. Basket factory. 180 W. 31st St

7 20 1wk

GIRL for kitchen and dining room. IRL for kitchen and uning Experienced cook; no washing or Apply 507 ironing. Good wages. Apply 27th. 7-19-th

GIRL for housework. No washing One that could go home nights pre ferred. 2215 Jefferson.

HOUSEKEEPER, age about 35 years. Address, 35, care Standard. 7-8-1 wl

AN experienced girl for housework 7 16 tf LADY SOLICITORS to sell electric

irons on trial. Utah Light & Rail-GIRL to wash dishes and help in

kitchen at Poplar Heights, 437 24th 7-9-2wks DINING room girl, Virginia. 7 7 1mc

WANTED-A girl for general house

work; no cooking; 3658 Adams.

HELP WANTED. MALE.

WANTED-Experienced partner for employment business. Bell phone

100 LABORERS. Apply on Twenty second street and Van Buren Ave Moran Contracting Co.

> FOR RENT. UNFURNISHED HOUSES.

THREE-room house, 1 1-2 acres, barn and sheds; convenient to 25th car. 333 24th.

BOARD and rook, are 26th Street FIVE-room modern house on bench good location. Ind. 2000. Bell 20003

THREE modern houses; one 3 rooms fur.; no children. Bell 506-Y. 7-22-1wk A FOUR and six-room house.

7-19-4t quire 2155 Adams. SIX-ROOM modern cottage and house hold furniture for sale, 739 Twenty-ourth. 7-18-1 wk fourth.

EIGHT-room modern home, good lo cation. Call 663 27th.

FOR RENT FURNISHED HOUSES.

FURNISHED house, 2871 Wal 7 22 1wk NEAT- CLEAN, small house, at 573

26th street. Furnished or unfurnished. Call at 762 27th street or Pell Phone 1310-Y. 7-19-1wk

FURNISHED cottage. 3011 Wall. 7 19 1wk FOR SALE-MISCELLANEOUS GOOD young horse for riding or driv

ing, also good surrey and saddle. No. 1727 Gibson Ave. Bell 1360-Z. 7-22-1 wl TICKET, CHEAP, to Spokane and Se attle; good to August 9th. Address

D., care Standard.

900-POUND horse or trade for cow Bell 551Y. 7 22 1wk

HOUSEHOLD furniture for sale, 2336 7 22 1wk Jackson Ave. HORSE, phaeton and saddle.

25 HORSE-POWER boller, 10 h. p engine. Large cider press and large iron kettle. Enquire 2454 Wall avenue, Pickle Works.

HOUSEHOLD furniture for sale, 776

PRESS FOR SALE.

Drum cylinder Cottrell press, with folder. Size of bed, 33x47 1-2 inches. In first class order. Prints six colemns, four pages, at one time. Cheap for cash. Inquire or address the Evening Standard. 7-2-tf

MOTORCYCLE, cheap, 2 1-4 horse power. Underwood typewriter and Edison phonograph. Bargains. 216 Twenty-fifth street. 7-9-Imo

FOR SALE—Old mats. Good to put under carpets. Inquire Standard office.

WANTED-TO BUY.

CLEAN white rags at Standard office, 12-17-tf



IS IT POSSIBLE

That dust and cold draft can be excluded from a house, and the rattling of the windows prevented? Utah Metal Weather Strips will do it. All metal. Will last a lifetime. UTAH METAL WEATHER STRIP CO 822 Jefferson St. Phone Bell 5016. SALT LAKE CITY, UTAH.

FOR RENT

MODERN rooms for light housekeep-

FURNISHED ROOMS. FURNISHED housekeeping rooms, 2337 Adams.

ing; furnished room to rent. 7-20-1wk LARGE, light, front, outside rooms, furnished. Prices to fit your purse,

Utahna, 2468 Wash. Ave. MODERN housekeeping rooms, 227

FURNISHED ROOM, bath, 2519 Orchard ave.

HOUSEKEEPING rooms, newly furnished Modern, 362 24th 7 7 1m FURNISHED and unfurnished flats,

2634 Grant. TWO FURNISHED ROOMS for housekeeping; 465 27th St. 9-21-tf

MONEY TO LOAN.

MORTGAGES—boans on improved farm or city property. HUNTER & KENNEDY, 211 First National Bldg.

MONEY to len on watches, diamondss, jewelry, firearms, etc. Uncle Sam's Loan Office, established 1885. The Money Lenders of Ogden; 278 25th St. C. H. Smith, Prop.

PLAIN SEWING.

DRESSMAKING, 2356 Wash. 441 Ind.

LOST LOST-Lady's pin. Four-leaf clover

set with pearls and diamond. Return to W S. Lockhead, Hemenway

& Moser. Reward.

FOR RENT. ROOMS AND BOARD FIRST-CLASS BOARD and room. The

Melrose, 622 26th. FIRST-CLASS table board, with or without room, Bell 1364-Z. 23rd st. 7-16-1wk

GOOD rooms, board, 2639 Jefferson. BOARD and rooms, 548 25th, 628 1mg

ROOMS AND BOARD. 2333 Adams. 2-16-15

WANTED, TO RENT TWO OR THREE-ROOM house. Box 7-18-1wk



DON'T OVERLOOK the fact that this laundry is well known for the high character of the work we turn out and the reason ableness of our prices. If you send your work to us your laundry troubles will be over and you will save your linen as well as your temper.

Ogden Steam Laundry Co.



U. S. DEPOSITARY.

FIRST NATIONAL BANK OF OGDEN, UTAH Capital and Undivided Profits 8275,000.00

David Eccles, Pres. G. H. Tribe, Vice-Pres. John Watson, Vice-Pres M. S. Browning, Vice-Pres. John Pingree, Cashier. Jas. F. Burton, Asst. Cashler.

READ THE CLASS. ADS TODAY

FOR REAL BARGAINS CONSULT THESE COLUMNS

WEBER REAL ESTATE AND INVESTMENT CO. \$550-A 3-room frame house, located in a growing part of the city. \$300 cash and \$15.00 per month

will secure this place.

Grant avenue.

Adams avenue.

\$1000-A 3-room house, large lot, on

\$2000—5-room frame, on Jefferson avenue, Lot 75x132. Good barn. Good shade. Would

trade for a small farm. \$2300—A new 5-room frame house on

WEBER REAL ESTATE & INVEST \$1850-A brand new 4-room modern MENT CO. cement block, good lawn. Easy Opposite Post Office. 7-16-1wk Bell 570.

40 per cent on investment.

NEW 6-room modern bungalow, by owner, 438 Herrick Ave., between 26th and 27th Sts., on Washington Ave. A bargain if taken at once, G-46

\$2900-A new 7-room modern frame FOUR-ROOM BRICK, at 228 21st house, close in Easy terms. \$3100-2 1-2 acres, all in Elberta street. Large lot. Sidewalk and sewer tax paid. Rents for \$20 per month. Price \$2,400, partly on time. lot 50 ft. by 180 ft., sidewalks, for Hunter & Kennedy, 211 First National \$1,100 cash. 3185 Grant ave. 4-room brick house, good barn, good water right. *1200-5 acres, located on car line. | Bank Bldg.

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